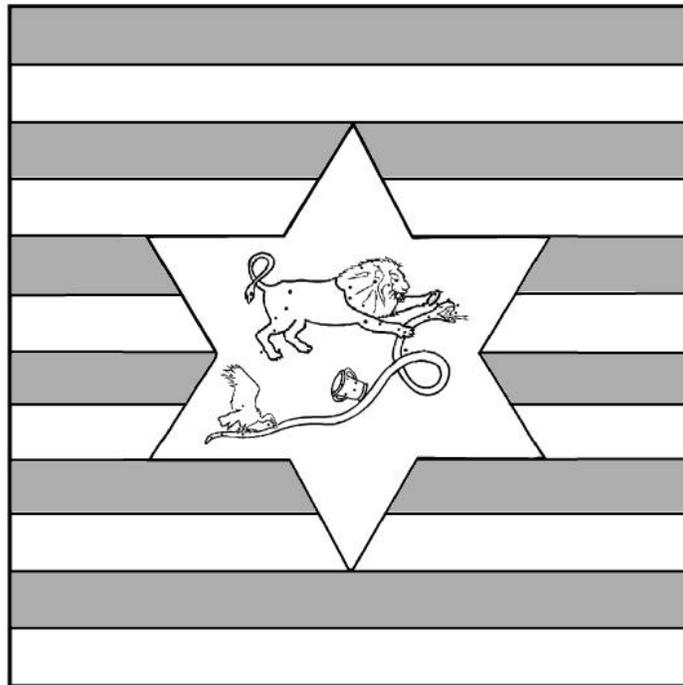


THE FATHER, THE SON AND THE HOLY SPIRIT

Understanding The New Covenant

Robert Yawanathan Denis



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There exist but one and only one AhLaHaYam ("Elohem" or "God"). In most cases the word "God" in the bible is translated from the pure Ancient Hebrew word AhLaHaYam, meaning Almighty Power. Elohem is the corrupted so-called Modern Hebrew form of AhLaHaYam. AhLaHaYam is derived from the Ancient Hebrew word AhLah = Power and Yam = Plurality. It is a general title that is used to refer to the Almighty and sometimes to Christ and the angels. It is very significant to note that the Hebrew word AhLaHaYam that is translated as "God" is a plural noun. Most modern texts translate the specific name for the Heavenly Father as Yahweh or Jehovah: the Holy bible, reveals the actual name of the Father, as pronounced in the pure Ancient Hebrew language, to be YAHAWAH.

KJV Exodus 3:13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

14 And God said unto Moses, (Yah-HahWaH) I AM THAT I AM; and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

KJV Deuteronomy 6:4 Hear, O Israel: The LORD our God is one LORD:

KJV Exodus 20:1 And God spake all these words, saying, 2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. 3 Thou shalt have no other gods before me.

KJV Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

KJV Isaiah 42:5 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

The Lord YAHAWAH, the Almighty Creator, commonly referred to in this society as "God", is one entity but exists in multiple forms, manifestations, or states. Some aspects of so-called God are manifested in the cosmos and in the universe. Others aspects of YAHAWAH are not manifested and are therefore imperceptible by man or spirit. The attributes of the Father are revealed in the bible as being: eternal and unchangeable in His being, infinite in His power, wisdom, Holiness, truth and goodness. The Father, the Son, and the Holy Spirit are three phases of the same being. The Heavenly Father is manifest in His Eternal Son and in the Holy Spirit.

KJV 1 John 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

The Almighty Father is the absolute and is perceived in his phase of manifestation as the Holy Spirit in the Universe, and is also perceived through the proclamations of His Everlasting Son, the Angels and His prophets. The Holy Spirit is the aspect of the Father, which energizes the universe, and all life. The Everlasting Son of YAHAWAH and the Holy Spirit can be perceived and described, but the Almighty Father is the Absolute. The Father exists in an unmanifested state, therefore his absolute nature

can not be comprehended or defined as "a thing" or an objective being that can be qualified. If the Father was a being that we can perceive, than He would not be the absolute and would not be unmanifested. The existence of the Heavenly Father is confirmed through the pure logic, observation and reasoning of the fact that the universe, the spirit world, and all life emanates from His unmanifested, absolute and infinite state. The Father reveals himself through his Son, the Holy Spirit, and the angels and through his prophets and the Creation.

KJV 1 Timothy 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

KJV Hebrews 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; 3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

KJV Romans 1:19 Because that which may be known of God is manifest in them; for God hath shewed it unto them. 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: 21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. 22 Professing themselves to be wise, they became fools, 23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. 24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: 25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

KJV Psalm 19:1 The heavens declare the glory of God; and the firmament sheweth his handiwork.

KJV Romans 10:17 So then faith cometh by hearing, and hearing by the word of God. 18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

The Heavenly Father is an infinite, all-knowing and all-powerful personable being; self conscious, self-determining. The Heavenly Fathers' characteristics designates and define the foundation of all truth, reasoning, logic, science, plus all the physical and spiritual laws of the universe. His moral attributes of love, justice and Holiness are infinite.

KJV Hebrews 6:17 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath: 18 That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

KJV Isaiah 55:8 For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. 9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. 10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: 11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

KJV Deuteronomy 32:39 See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.

KJV Isaiah 45:5 I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: 6 That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else. 7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things.

8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. 9 Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands? 10 Woe unto him that saith unto his father, What begetteth thou? or to the woman, What hast thou brought forth? 11 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. 12 I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.

KJV Isaiah 45:18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else. 19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

20 Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save. 21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. 22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. 23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

Mankind can realize their destiny and purpose by seeking fellowship with the Heavenly Father.

KJV Psalm 27:4 One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.

KJV Joshua 1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

THE MESSIAH

Yahawashy, Jesus Christ the Messiah, the Redeemer, and the Deliverer was first promised to mankind by the Heavenly Father at the Garden of Eden, when the sins of Eve led Adam and mankind into suffering and mortality. It was there that the prophecy concerning the First and Second coming of Jesus Christ as the Savior and Redeemer was first revealed.

*KJV Genesis 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: 15 And I will put enmity between thee and the woman, and between **thy seed and her seed**; it shall bruise thy head, and thou shalt bruise **his** heel.*

According to the Holy Scriptures, the Savior (seed of the virgin Genesis 3:15, Revelation 12:9, Genesis 3:15) has a two-fold mission and was prophesied to come in the flesh upon the earth twice. The first time (the Serpent shalt bruise His heel), he would come to die as an Atonement for the sins of mankind, and the Israelites would fall as a nation. At His Second Coming, he would return as a Savior and Deliverer: King of kings and Lord of Lords, the conquering Lion of the Tribe of Judah (The Messiah shall bruise the Serpents' head), to establish the kingdom of Heaven on earth.

The Bible was not the first form of the recorded prophecies of the Heavenly Father's words. The Father first conveyed the record of his promise of salvation to mankind, six thousand years ago, in the form of what is today called the Zodiac (Genesis 1:14). In contrast, astrology is false. Astrology is the pollution of the Zodiac. This book includes a detail chapter on the Zodiac. The true zodiac originally started with Virgo and ends with Leo, to represent the First and Second Coming of the Savior. The Sphinx in Egypt, having the head of a woman and the body of a lion, marks the true beginning and end of the Zodiac: Virgo and Leo.

The first sign Virgo represents the First Coming of the Savior born of a virgin, to suffer and die as atonement for our sins. The last sign Leo represents His Second Coming as the conquering Lion of the tribe of Judah, to totally defeat Satan, bring judgement and Salvation. All the Savior myths and "god-king myths that are found around the world: Egyptian, Aztec, Asian, Babylonian, they all originated from the gospel of the Zodiac that the Lord YAHAWAH gave to Adam, depicting the first and second coming of Jesus Christ. The Bible contains countless scriptures that prophesy the First and Second Coming of the Messiah, for example:

*KJV Daniel 7:13 I saw in the night visions, and, behold, one like **the Son of man** (Christ) came with the clouds of heaven, and came to the Ancient of days (the Heavenly Father), and they brought him near before him. 14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.*

*KJV Jeremiah 23:5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. 6 In his days Judah shall be saved, and Israel shall dwell safely: and **this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.***

7 Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; 8 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the

north country, and from all countries whither I had driven them; and they shall dwell in their own land.

KJV Malachi 3:1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

*KJV Micah 5:2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall **He** come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.*

KJV Isaiah 11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: 2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; 3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: 4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. 6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. 7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. 8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. 9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. 11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. 12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. 14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. 15 And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod. 16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

*KJV Isaiah 9:6 For unto us **a child** is born, unto us a **son** is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.*

KJV Genesis 49:10 The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

Moses prophecy concerning Jesus Christ Saying:

KJV Deuteronomy 18:15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

The first born were killed when both were born. Just like Moses, Christ is our Deliverer and Savior, a Mediator between man and God.

John 14:24 He that loveth me not keepeth not my sayings: and the word, which ye hear, is not mine, but the Father's which sent me;

Both did Miracles. But Christ was greater than Moses and exhibited superior qualities: Christ never sinned, Christ had no restrictions. Moses sinned by striking the rock and was not able to enter the Promised Land.

2 Esdras 13:32 And the time shall be when these things shall come to pass, and the sign shall happen which I showed thee before, and then shall my Son be declared, whom thou sawest as a man ascending.

*2 Esdras 7:28, 29 For **my Son Jesus** shall be revealed with those that be with him, and they that remain shall rejoice within four hundred years. 29 After these years shall **my Son Christ** die and all men that have life.*

2 Esdras 2:42-48 I Ezra saw upon the Mount Zion a great people, whom I could not number, and they all praised the Lord with songs. 43 And in the midst of them there was a young man of a high stature, taller than all the rest, and upon every one of theirs heads he set crowns, and was more exalted; which I marveled at greatly. 44 So I asked the angel, and said, Sir, what are these? 45 He answered and said unto me, These be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of God: now are they crowned, and received palms.

*46 Then said I unto the angel, What young person is it that crowneth them, and giveth them palms in their hands? 47 So he answered and said unto me, It is the **Son of God**, whom they have confessed in the world. 48 Then began I greatly to commend them that stood so stiffly for the name of the Lord. Then the angel said unto me, Go thy way, and tells my people what manner of things, and how great wonders of the Lord thy God, thou hast seen.*

The prophecies of the book of Daniel identify the reasons for and **the exact period in history when the true Messiah would come**, and how He would fulfill God's great work of atonement, redemption, and the establishment of the new covenant:

KJV Daniel 9:2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem (2 Chronicles 36:21).

KJV Daniel 9:21 Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. 22 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. 23 At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision. 24 Seventy weeks [70x7=490 years] (Leviticus 25:8) are determined upon thy people and upon thy holy city:

The term weeks as used in this verse is referring to weeks of years, each week being equal to seven years:

Leviticus 25:8 And thou shalt number seven Sabbaths of years unto thee, seven times seven years; and the space of the seven Sabbaths of years shall be unto thee forty and nine years.

Daniel 9:24 Seventy weeks [70x7=490 years: Leviticus 25:8] are determined upon thy people and upon thy holy city:

*to finish the transgression,
and to make an end of sins,
and to make reconciliation for iniquity,
and to bring in everlasting righteousness,
and to seal up the vision and prophecy,
and to anoint the most Holy.*

25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

The commandment to rebuild Jerusalem was issued In 458 BC by Artaxerxes Longimanus, king of Persia; documented in Ezra 7:11-27. Please read it. Daniel 9:24 states that the Messiah should appear 483 years after the commandment to rebuild Jerusalem became fully effective. The calculations indicate that the Messiah would be revealed to the world in 26AD, the exact time when Jesus Christ and John the Baptist began their ministry. A score represents twenty, three scores is therefore sixty, plus two, plus seven is sixty-nine weeks. Since a week represents seven years according to the Israelite Sabbatic year calendar, sixty-nine weeks means seven years times sixty-nine, which equals four hundred and eighty-three years. When you subtract that from the date when the commandment went forth to rebuild Jerusalem (458 BC), it brings you to the time of the Messiah.

seven weeks, and threescore and two weeks

[(7+(3x20)+2=69x7=483 years) [483 - 458 BC =25 AD+1 for year zero=26 AD]

This is the date accord to prophecy when the Messiah is scheduled to arrive and accomplish the six tasks described in Daniel 9:24. Jesus Christ (Mashayak Yahawashy) did accomplish all of these prophecies as listed. No one else except Christ can make this claim or fit the description in terms of the timing and fulfillment of all the prophecies.

Many antichrists have denied the existence of Christ and have falsely claimed that this scripture was not referring to Jesus Christ. Some false prophets and preachers have also tried to misrepresent and miscalculated the seventy weeks time period, to make it fall before or after Christ. We know that it could not be referring to the seventy-year captivity in Babylon because according to verse twenty-five, the interval of the seventy weeks is to begin after we return from the Babylonian captivity. And the Israelites would be desolate again after the Seventy weeks. Both Jesus Christ and Daniel gave the exact definition

and interpretation of this prophecy: saying that it would end with the Romans desolation and the destruction of Jerusalem (Daniel 12:11, Matthew 24:15).

Very Often the antichrists like to play a "Hebrew word game" to try to confuse people. The word messiah is derived from a Hebrew word Mashayak that means anointed or chosen. Anoint means to consecrate or appoint to some special office. It also describes the ritualistic process of rubbing with oil. The word anointed could have different meanings depending on its context. Kings were anointed, priests were anointed, and prophets were anointed.

KJV 1 Samuel 10:1 Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance?

KJV 1 Kings 19:15 And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria: 16 And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room.

Taking the word anointed out of context, some antichrists have said that the Anointed Messiah of Daniel 9:25 is not referring to Jesus, but is referring to King Cyrus of the Medes, because he was called anointed. This interpretation is not true because at that time and within that context the word anointed had never been used to represent the Anointed Messiah. This would be grossly taking the word out of context. And Daniel's prophecy could not be referring to Cyrus because Cyrus began to reign as king in 555BC, and was not living five hundred years later in 26AD. Daniel was writing about future prophecy, not past history. And also king Cyrus was not of the twelve tribes of Israel. How can Cyrus be the Messiah to Israelites when he is not of the seed of Israel. And Cyrus did not fulfill the prophecies of Daniel 9:24.

Do not allow anyone to intimidate you by using the fact that they went to some so-called special college, or by claiming that they know Hebrew. Knowing Hebrew does not give anyone a monopoly on the wisdom, knowledge and the spiritual understanding of the bible. The world is in darkness because it is being deceived, exploited and misled by it's so-called doctors, scientists, lawyers, politicians and religious leaders.

KJV Isaiah 28:11 For with stammering lips and another tongue will he speak to this people.

KJV Exodus 6:3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.

KJV Psalm 8:2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

*KJV 1 Corinthians 1:27 But God hath chosen the foolish things of the world to **confound** the wise; and God hath chosen the weak things of the world to **confound** the things which are mighty.*

The antichrists and false prophets sometimes claim that the Anointed Messiah was a priest named Onias, who was killed in 172AD. This interpretation is also false. It could not have been Onias because he did not fulfill any of the **six prophecies that the Messiah was required to fulfill (Daniel 9:24)**, secondly, Onias lived in the wrong time period. Secondly, the Greeks were ruling at that time and they only profaned the Temple, but they never destroyed Jerusalem and caused desolation (I Maccabees 1:31,

38). It was the Romans in 70AD that caused the destruction and desolation of Jerusalem. Here is another scripture that the antichrists misuse in order to deny Christ:

KJV Daniel 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

To misinterpret Daniel 12:14, the antichrists remove the word seal out of context and claim that the entire Bible has been "sealed" by Daniel and there can not be any more books, prophets or prophecies after Daniel. We must first ask, What does it mean to seal a book? And which book did the angel tell Daniel to seal? The fact is, the angel told Daniel to seal a book: the book of Daniel, not the entire bible. The book the angel was talking about was the book of Daniel. To seal a book just means to sign the book, marking its end. Every book, letter and document in bible times was sealed with the writer's seal at the end of his writing to authenticate it. The book of Daniel is not the last book written in the Old Testament. The fact is the Old Testament also contains several books and prophets that came after Daniel. Every author, to authenticate and mark the end of his document, book and letter, always sealed them with his private seal.

When all the arguments of the antichrists fail, they try desperately to convince others that Jesus Christ did not exist and never came. This is a very big lie because many nations recorded Christ's deeds, countless eyewitnesses and historians bore witness to his works. All the books of the New Testament bear eyewitness accounts to Jesus Christ. For example, Flavious Josephus was an Israelite general in the war against the Romans in 70 AD. After the war Josephus wrote down in several volumes, giving details concerning the Israelite history. Josephus lived at the time of Christ and gave his own eyewitness testimony concerning Jesus Christ. The following examples are just the tip of the iceberg compared to the mountains of archeological and historical evidence proving the existence of Jesus Christ:

{ **Flavious Josephus** page 373, Antiquities of The Jews, XViii, iii }

"Now, there was about this time, Jesus, a wise man, if it were lawful to call him a man, for he was a doer of wonderful works, -a teacher of such men as receive the truth with pleasure. He drew over to him both many of the Jews, and many of the Gentiles. He was The Christ; and when Pilate, at the suggestion of the principal men amongst us, had condemned him to the cross, those that loved him at the first did not forsake him, for he appeared to them alive again the third day, as the divined prophets had foretold these and ten thousand other wonderful things concerning him; and the tribe of Christians, so named from him, are not extinct at this day."

(Page 638, Josephus' Discourse To The Greeks Concerning Hades, I:VI)

6. For all men, the just as well as the unjust, shall be brought before God the Word; for to him hath the Father committed all judgment; and he, in order to fulfil the will of His Father, shall come as judge, whom we call Christ...

Julius Africanus (c. A.D. 221) quoted **Thallus** (A.D. 52), a Samaritan-born historian:

"Thallus, in the third book of his histories, explains away this darkness [at the time of the crucifixion] as an eclipse of the sun-unreasonably, as it seems to me."

Mara Bar Serapion (after A.D. 73) Wrote a letter to his son, it is now being kept in the British Museum. In it he compares the deaths of Socrates, Pythagoras, and Jesus, saying:

"What advantage did the Jews gain from executing their wise King? It was just after that that their kingdom was abolished.... But Socrates did not die for good; he lived on in the teaching of Plato. Pythagoras did not die for good; he lived on in the statue of Hera. Nor did the wise King die for good; he lived on in the teaching which he had given"

E. Lucian (second century; On the Death of Peregrine), a Greek writer, who did not like Christians wrote:

"The man who was crucified in Palestine because he introduced this new cult into the world. . . . Furthermore, their first lawgiver persuaded them that they were all brothers one of another after they have transgressed once for all by denying the Greek gods and by worshipping that crucified sophist himself and living under his laws".

Cornelius Tacitus (c. AD 55) a Roman Historian, wrote concerning Nero's attempt to relieve himself of guilt for burning Rome:

"Hence to suppress the rumor, he falsely charged with the guilt, and punished with the most exquisite tortures, the persons commonly called Christians, who were hated for their enormities. Christus, the founder of the name, was put to death by Pontius Pilate, procurator of Judea in the reign of Tiberius; but the pernicious superstition, repressed for a time broke out again, not only through Judea, where the mischief originated, but through the city of Rome also" (Annals XV.44).

Pliny the Younger (c. AD 112), governor of Bithynia; writing to the emperor about how he had massacred Christian men, women, and children.

"All who denied that they were or had been Christians I consider should be discharged, because they called upon the gods at my dictation and did reverence, with incense and wine, your [emperor's] image ... they curse Christ, which a genuine Christian cannot be induced to do" "...[Christians} were in the habit of meeting on a certain fixed day before it was light, when they sang in alternate verse of a hymn to Christ as to a god, and bound themselves to a solemn oath, not to do any wicked deeds, and never to deny a truth when they should be called upon to deliver it up." (Epistles, X.96).

THE ROMAN RECORD OF THE DEATH SENTENCE OF JESUS CHRIST:

The following is a copy of the most memorable judicial sentence which has ever been pronounced in the annals of the world -- namely, that of death against the Savior, the knowledge of which must be interesting in highest degree to every Christian. The sentence is word for word as follows:

-- SENTENCE PRONOUNCED BY PONTIUS PILATE, INTENDENT OF THE PROVINCE OF LOWER GALILEE, THAT JESUS OF NAZARETH SHALL SUFFER DEATH BY THE CROSS. IN THE SEVENTEENTH YEAR OF THE REIGN OF THE EMPEROR TIBERIUS AND ON THE 25TH OF THE MONTH OF MARCH, IN THE MOST HOLY CITY OF JERUSALEM, DURING THE PONTIFICATE OF ANNAS AND CAIAPHAS, PONTIUS PILATE, INTENDANT OF THE PROVINCE OF LOWER GALILEE, SITTING IN JUDGMENT IN THE PRESIDENTIAL SEAT OF THE PRAETORS, SENTENCES JESUS CHRIST OF NAZARETH TO DEATH ON A CROSS BETWEEN TWO ROBBERS, AS THE NUMEROUS AND NOTORIOUS TESTIMONIALS OF THE PEOPLE PROVE: 1. JESUS IS A MISLEADER. 2. HE EXCITED THE PEOPLE TO SEDITION. 3. HE IS AN ENEMY TO THE LAWS. 4. HE CALLS HIMSELF THE SON OF GOD. 5. HE CALLS HIMSELF FALSELY THE KING OF ISRAEL. 6. HE WENT INTO THE TEMPLE FOLLOWED BY A MULTITUDE CARRYING PALMS IN THEIR HANDS. ORDERS: -THE FIRST CENTURION, QUINTUS CORNELIUS, TO BRING HIM TO THE PLACE OF EXECUTION, FORBIDS ALL PERSONS, RICH OR POOR, TO PREVENT THE EXECUTION OF JESUS. THE WITNESSES WHO HAVE SIGNED THE EXECUTION AGAINST JESUS ARE: (1). DANIEL ROBANI, PHARISEE; (2) JOHN ZOROBABEL; (3) RAPHAEL ROBANI; (4) CAPET. JESUS TO BE TAKEN OUT OF JERUSALEM THROUGH THE GATE OF TOURNEA

The Volume Library Archives Comments: "The sentence is engraved on a plate of brass in the Hebrew language, and on its sides are the following words: -"A similar plate has been sent to each tribe." It was discovered in the year 1280 in the city of Aquill (Aquila.) in the kingdom of Naples, by a search made for the discovery of Roman antiquities, and remained there until it was found by the Commissaries of Art in the French army of Italy. Up to the time of the campaign in Southern Italy it was preserved in the sacristy of the Carthusians near Naples where it was kept in a box of ebony. Since then the relic has been kept in the Chapel of Caserta."

The bible teaches us how to recognize the antichrists and affirms the fact that Christ is the Messiah and our Savior.

KJV 1 John 4:1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. 2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: 3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

The real Jesus Christ was born on the earth and walked in the flesh approximately 2,000 years ago. Biblical and historical evidence confirms that He is a Hebrew Israelite of the tribe of Judah. The bible describes true Jesus Christ and the Israelites as people of the Afro-Asiatic type, having a colored complexion with wooly hair.

KJV Lamentations 5:10 Our skin was black like an oven.

KJV Lamentations 4:8 Their visage is blacker than a coal.

KJV Song of Solomon 1:5 I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

KJV Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; 15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

The Scriptures in both the Old and New Testament Testify of Christ

KJV Acts 13:33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. 34 And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

35 Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. 36 For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: 37 But he, whom God raised again, saw no corruption. 38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: 39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

KJV Psalm 2:7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. (This can not be David because the Father never said those words to David, and David was never called The Son of God and David was never pierced.)

KJV Psalm 22:16 For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet. 17 I may tell all my bones: they look and stare upon me. 18 They part my garments among them, and cast lots upon my vesture.

KJV Zechariah 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

KJV Psalm 69:21 They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

KJV Psalm 22:7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying, 8 He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.

KJV Proverbs 30:4 Who hath ascended up into heaven, or descended? Who hath gathered the wind in his fists? who hath bound the waters in a garment? Who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

KJV Psalm 110:1 {A Psalm of David.} The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

KJV Psalm 16:8 I have set the LORD always before me: because he is at my right hand, I shall not be moved. 9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. 10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. 11 Thou wilt shew me the path of life: in thy presence is fullness of joy; at thy right hand there are pleasures for evermore. (This is not David talking, but using the mouth of David, Christ was speaking about Himself: Acts 2:22-35)

KJV Acts 2:22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: 23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: 24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

25 For David speaketh concerning him, (Psa.16:8-11) I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: 26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: 27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. 28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. 30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; 31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. 32 This Jesus hath God raised up, whereof we all are witnesses. 33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. 34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, 35 Until I make thy foes thy footstool. (Psa.110:1)

KJV Isaiah 52:13 Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. 14 As many were astonished at thee: (Matthew 7:28); his visage was so marred more than any man, (Matthew 26:67, 68) and his form more than the sons of men: 15 So shall he sprinkle many nations; (Hebrews 9:13, 14) the kings shall shut their mouths at him: for that which had not been told them shall they see; (Acts 2:33-38) and that which they had not heard shall they consider.

KJV Isaiah 53:1 Who hath believed our report? (John 12:37, 38) And to whom is the arm of the LORD revealed? 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. (John 8:48, 49; Mark 15:17-20, Matthew 26:37-39) 4 Surely he hath borne our griefs, and carried our sorrows: (Matthew 8:16) yet we did esteem him stricken, smitten of God, and afflicted (Acts 3:13-15).

5 But he was wounded for our transgressions, he was bruised for our iniquities: (Neither David nor nation of Israel had ever been sacrificed for the life of anyone else) the chastisement of our peace was upon him; and with his stripes we are healed. (Matthew 20:27, 28; Ephesians 5:2; 1Peter 2:21-25) 6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. (Matthew 27:12, 13)

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. (Matthew 27:14) 8 He was taken from prison and from judgment: (Matthew 26:65, 66) and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. (Daniel 9:26)

9 And he made his grave with the wicked, and with the rich in his death; (Matthew 27:57-60) because he had done no violence, neither was any deceit in his mouth. (Matthew 26:52; 1Peter 2:21, 22) 10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin

The Antichrists say that this chapter is not talking about Christ, that it is about the nation of Israel. This is not true because Israelites never offered their bodies as an offering for the sins of others. This was done only by Christ, John 3:16-18; John 12:23-25. The Almighty can and has required that the life of an animal or even a human being be offered to him as a sacrifice. Abraham was told by the Almighty to sacrifice Isaac to Him. **The law also allows a man to be redeemed from debt by his near of kin.**

KJV Genesis 22:2 And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Leviticus 25:47, 48 And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family: 48 After that he is sold he may be redeemed again; one of his brethren may redeem him.

(Continuing from Isaiah 53:10), *he shall see his seed (Israelites are His sons), he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.* (Hebrews 12:1,2; 2Peter 3:18) 11 He shall see of the travail of his soul, (Philippians 2:8,9; Colossians 2:15; Luke 11:21-23) and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. (Romans 5:1);

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death (Matthew 26:38,39): and he was numbered with the transgressors (Mark 15:27); and he bare the sin of many. (Hebrews 9:27, 28) and made intercession for the transgressors. (Romans 8:33, 34; Hebrews 7:25; 1John 2:1)

Let us return to the six prophecies of Daniel 9:24 and seek a more detailed explanation of the works that are required to be accomplished by the true Messiah:

<< Daniel 9:24 >> Seventy weeks [70x7=490 years, Leviticus 25:8]
are determined upon thy people and upon thy holy city:

*to finish the transgression,
and to make an end of sins,
and to make reconciliation for iniquity,
and to bring in everlasting righteousness,
and to seal up the vision and prophecy,
and to anoint the most Holy.*

The Prophecy of Daniel 9:24 requires that there be six consequences resulting from the coming of the Messiah, which must be accomplished by him. They are divided into two sets of threes. The first three fulfill the requirements for the Lord YAHAWAH to forgive the sins of mankind: **1) to finish the transgression, 2) to make an end of sins, 3) to make reconciliation for iniquity.** The second set of three indicates the fulfillment of the Lord YAHAWAH's promise for Salvation and the restoration of the kingdom of Heaven: **4) to bring in everlasting righteousness, 5) to seal up the vision and prophecy, 6) to anoint the most Holy.** All six prophecies are accomplished through the life, death and resurrection of Jesus Christ. They will be consummated at his Second Coming as King of Kings to establish the Kingdom of Heaven on earth. Those prophecies pertain to no other but to the true Messiah, because only He would be capable of fulfilling them.

The first set of three prophecies were fulfilled when Christ made an end of the power of sin to condemn mankind by sacrificing His life on the cross as the perfect and final offering for the sins of those who would accept him. Christ completed all the ceremonial laws. By being the perfect Sin Offering before the Father, Christ has effectively made an end to the necessity of all sin offering and thus **ending the Levitical Priesthood.** Christ made an end of transgressions by bringing in the New Covenant necessary to justify all things that could not be done under the incomplete laws of Moses. The atoning blood of Christ is the only path of Salvation and reconciliation acceptable to the Lord YAHAWAH.

#1 Christ finished transgression

*KJV Matthew 26:28 For this is my blood of the New Testament, which is shed for many for the **remission of sins.***

KJV Luke 16:16 the law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

KJV Luke 24:44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

*KJV Romans 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13 **(For until the law sin was in the world: but sin is not imputed when there is no law.** 14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. 15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more **the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.***

KJV 1 Corinthians 15:56 The sting of death is sin; and the strength of sin is the law. 57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

*KJV Acts 13:39 And by him all that believe are **justified** from all things, from which ye could not be justified by the law of Moses.*

#2 Christ made an end of sin offerings

*KJV Hebrews 7:26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and **made higher than the heavens;** 27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for **this he did once, when he offered up himself.***

KJV Hebrews 9:24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: 25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; 26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

KJV Hebrews 10:1-20 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. 2 For then would they not have ceased to be offered? Because that the worshippers once purged should have had no more conscience of sins. 3 But in those sacrifices there is a remembrance again made of sins every year. 4 For it is not possible that the blood of bulls and of goats should take away sins.

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: 6 In burnt offerings and sacrifices for sin thou hast had no pleasure. 7 Then said I, Lo, I come in the volume of the book it is written of me, to do thy will, O God. 8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; 9 Then said he, Lo, I come to do thy will, O God.

He taketh away the first, that he may establish the second. 10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all. 11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: 12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; 13 From henceforth expecting till his enemies be made his footstool. 14 For by one offering he hath perfected for ever them that are sanctified.

*15 Whereof the Holy Ghost also is a witness to us: for after that he had said before, 16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; 17 And their sins and iniquities will I remember no more. 18 Now where remission of these is, **there is no more offering for sin.** 19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, 20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;*

#3 Jesus Christ made the reconciliation for iniquity

*KJV John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the **Lamb of God**, which taketh away the sin of the world.*

KJV 1 John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

KJV Hebrews 13:11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. 12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. 13 Let us go forth therefore unto him without the camp, bearing his reproach.

KJV John 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. 29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. 30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

#4 Jesus Christ brought in everlasting righteousness, as The Lord of Righteousness

KJV Jeremiah 23:6 In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

KJV Romans 3:22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: 23 For all have sinned, and come short of the glory of God; 24 Being justified freely by his grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; 26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. 27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. 28 Therefore we conclude that a man is justified by faith without the deeds of the law.

KJV Galatians 2:21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

With the power of Sin to condemn being done away by the atoning work of Jesus Christ, and a new covenant being confirmed, one that is greater than that made with Moses, the stage is set for the Lord YAHAWAH in Christ to establish the Kingdom of Heaven and to bring in His everlasting righteousness; thus fulfilling the second set of prophecies. This is being done through Christ who is called the Lord of Righteousness (Jeremiah 23:6), anointed with the Holy Spirit.

To seal means to complete and authenticate. Christ accomplished everything needed to reconcile mankind back to the Father. Christ came to fulfill and authenticate all the prophecies and promises to mankind concerning the kingdom of Heaven, which he will consummate at His Second Coming: the joy, the glory and everlasting life in the Kingdom of Heaven. To anoint means to consecrate or appoint to a special office. The prophecies indicate that Christ is the Anointed Messiah. Christ is the Holy One of Israel, **Christ is the real Temple and Tabernacle** of our Father YAHAWAH. Christ is the one indicated

by all the prophecies from Genesis to Revelations appointed as King of Kings, Prophet, Holy of Holies, the true Tabernacle of YAHAWAH, and High Priests after the order of Melchisedeck.

#5 Christ sealed up the visions and prophecy

KJV John 1:45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph

KJV John 6:32-40 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. 33 For the bread of God is he which cometh down from heaven, and giveth life unto the world. 34 Then said they unto him, Lord, evermore give us this bread. 35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

36 But I said unto you, That ye also have seen me, and believe not. 37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. 38 For I came down from heaven, not to do mine own will, but the will of him that sent me. 39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. 40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

KJV Ephesians 1:10 That in the dispensation of the fullness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth: even in him:

*KJV John 19:30 When Jesus therefore had received the vinegar, he said, **It is finished:** and he bowed his head, and gave up the ghost.*

#6 Christ is The Anointed. The most Holy is to be a man, not a building

*KJV John 2:19 Jesus answered and said unto them, **Destroy this temple, and in three days I will raise it up.** 20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? 21 **But he spake of the temple of his body.** 22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.*

KJV 1 Corinthians 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? 17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

KJV Matthew 12:6 But I say unto you, That in this place is one greater than the temple.

KJV Hebrews 3:3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

KJV Matthew 3:16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a

dove, and lighting upon him: 17 And lo a voice from heaven, saying, **This is my beloved Son, in whom I am well pleased.**

*KJV Acts 10:38 How **God anointed Jesus of Nazareth with the Holy Ghost and with power:** who went about doing good, and healing all that were oppressed of the devil; for God was with him.*

KJV Mark 9:4 And there appeared unto them Elias (representing the prophets) with Moses (representing the law): and they were talking with Jesus.(Showing that Christ is greater than both the Law and the Prophets).

KJV Luke 16:31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

KJV 1 Corinthians 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

KJV Daniel 7:13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. 14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

KJV Matthew 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory.

THE VIRGIN BIRTH

The prophecy concerning the Virgin Birth of the Savior Messiah was initiated from the Garden of Eden. It was first told to Adam and Eve, about 6,000 years ago, after they had sinned against the commandments of YAHAWAH.

KJV Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

According to biological laws, neither the woman nor the Serpent can produce a human male seed. Only a man can do this. From the time of Creation, the Lord in the Zodiac sign of Virgo first recorded the prophecy about the virgin birth of the Messiah, and taught it to Adam (Genesis 3:14-16). The knowledge of this prophecy was preserved after the flood by the descendents of Adam through Noah, and was known among all the nations at Babel. The various nations took this knowledge of the Virgin Birth prophecy with them to all the lands where they migrated. As a result of this ancient prophecy (concerning the Divine Conception of a Savior-King born from a woman, without having intercourse with a human father), many similarities are found in the myths and legends of the pagan religions, deriving from it, concerning the heroic leaders and false gods of the other nations. The pagan religions polluted, corrupted, and stole the Virgin Birth idea from the prophecy that Lord YAHAWAH gave to Adam concerning the birth of the Messiah; which was first taught to Adam and recorded in the zodiac six thousand years ago.

Understanding the divine nature of Christ and the Holy Spirit is too often neglected. We are all called sons of God and the angels are also called sons of God (Exodus 4:22) But the Father wanted to send His special and unique **Everlasting Son**, that would be conceived supernaturally and begotten naturally.

<< Matthew 1:18 >> [...When Mary was espoused to Joseph, before they came together, she was found with child of the Holy Spirit. Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.]

Lets first clarify the fallacies taught concerning His nativity. The prophecy concerning Christ can be found in all the book of the bible. Even the place of the birth of Christ the Messiah, was announced by the prophets (Micah 5:2). People do not pick the place of their own birth hundreds of years in advance. At the mouth of two witnesses, Both Luke and Matthew gave detail accounts of the Divine conception and birth of Christ: a child born without a human father by means of a miracle. The seed was created supernaturally inside the woman. Throughout the scriptures, the Divine Fatherhood is repeated frequently, calling Jesus the Son of God. If Christ's birth were a natural process it would not have required several chapters to give it a special explanation. His birth was natural but His conception was supernatural.

<< Matthew 1:18-25 >> [Now the birth of Jesus Christ was on this wise (requires a special explanation): When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. 19 Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily. 20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. 21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, 23 Behold, a virgin shall be with child, and shall bring forth a son,

and they shall call his name Emmanuel, which being interpreted is, God with us. 24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: 25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.]

"Now the birth of Jesus Christ was on this wise" This introduction makes it clear that the birth of Christ requires a special explanation because it was unusual. In what way was it unusual? *"When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.* Mary was Joseph's espoused wife. She was betroth or promised to him as wife but had not yet consecrated the marriage physically. Before they came together means that Mary and Joseph had not had sex, but yet Mary was pregnant. The scripture explains what kind of woman Mary was:

KJV Luke 1:26-30 [And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, 27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. 28 And the angel came in unto her, and said, Hail, thou that art highly favored, the Lord is with thee: blessed art thou among women. 29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. 30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.]

Mary was a highly favored virgin in the sight of the Lord. According to the scriptures she would have to be pure in both body and in spirit:

KJV I Corinthians 7:34 [There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.]

Because Mary was a virgin both in body and in spirit, she was highly favored by God. If Joseph had sex with her before Christ was born she would have been defiled and unclean. Mary was being called Joseph's wife. She was his espoused wife, although he never lay with her because once a woman is betroth or promised to a man she is already given the title as wife:

KJV Deuteronomy 22:23 If a damsel that is a virgin be betrothed unto an husband...

In addition, Joseph and Mary were not even living together in the same house at the time when she was found pregnant. She was still living with her relatives. She was not yet part of Joseph's household: *KJV Luke 1:56 And Mary abode with her about three months, and returned to her own house.*

Now Mary should know weather or not she ever had intercourse, or was a virgin. She clear stated that she never had known men sexually. She told the angel that she was a virgin who never had sex, and therefore how can she be pregnant?

KJV Luke 1:30-38 And the angel said unto her, Fear not, Mary: thou hast found favour with God. 31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. 32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: 33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?
 35 And the angel answered and said unto her, **The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.** 36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. 37 For with God nothing shall be impossible. 38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

The angel came to Mary to deliver a message, not to have sex, which would have been adultery. The message that she was going to be impregnated in a miraculous fashion without having intercourse. Conception occurs only when the female egg is united with a male sperm. Mary did not believe it was possible to be pregnant, because she knew that she had never performed intercourse with any man. Therefore, the angel explained to her that the power of YAHAWAH and a miracle of the Holy Spirit would cause her conception in a supernatural way. "...That holy thing which shall be born of thee shall be called the Son of God"; because He is conceived from the heavenly Father.

Since we do believe that the most High is powerful enough to create the universe, create the angelic world, and make mankind from the dust of the earth, why then should anyone doubt that He was also able to cause Mary to conceive miraculously without intercourse? In Genesis 3:15 it was prophesied that the woman would bring forth the Seed supernaturally:

KJV Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Neither the Serpent nor the woman can produce seed. This is the great mystery of the incarnation. Christ created all things and existed before the woman. Christ was sent through Mary's body from heaven (John 17:3-5). We know that Christ is the righteous seed, and spiritually, all those that belong to Christ through faith in Him. The seed of the Serpent, Satan, are all the people of a carnal mind (Romans 8:5-9, John 5:37) who seek after the selfish and evil ways of Satan and are rebellious against the commandments of YAHAWAH in the bible. Ultimately, Satan and all those that follow his ways are condemn to eternal hell.

KJV John 8: 38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father. 39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. 40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. 41 Ye do the deeds of your father.

*Then said they to him, We be not born of fornication; we have one Father, even God. 42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. 43 Why do ye not understand my speech? Even because ye cannot hear my word. 44 **Ye are of your father the devil,** and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.*

KJV Galatians 4:4 But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law, 5 To redeem them that were under the law, that we might receive the adoption of sons.

Mary believed she was made pregnant without sex. The angel Gabriel believed she became pregnant without sex. And we will see that Joseph also believe he never had sex with Mary, and therefore could not be the one responsible for her pregnancy. The scriptures repeatedly prove that God miraculously causes Mary to become pregnant without intercourse: "And he knew her not."

KJV Matthew 1:18-25 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

*19 **Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.** 20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. 21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.*

*22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, 23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. 24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: 25 **And knew her not** till she had brought forth her firstborn son: and he called his name JESUS.*

The scripture describes Joseph as a Just man. A just man is defined to be a man that follows the commandments of God, and as such would never put away is pregnant wife, except for adultery. Joseph was going to separate from Mary privately because he knows that she was carrying a baby that was not His. The reason he wanted to do it privately is because he could not prove that she committed adultery. He would appear to be a liar and punishable by the law, to accuse her of adultery because he had no witnesses or a confession to prove it.

Deuteronomy 19:15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

KJV Exodus 23:1 Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

The Angel Gabriel came and told Joseph not to call off his engagement because Mary was carrying a special child conceived by a miracle; that it was by the supernatural power of God that Mary was impregnated, without having physical intercourse.

KJV Matthew 1:20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Spirit.

The seed of life is twofold: spirit and matter. It is contained within the sperm of man. The man carries the seed, not the woman. Her egg receives and develops it. For Christ to be an original Hebrew Israelite of the tribe of Judah, he had to be from the seed of a Judite male. God created that Judite seed to impregnate Mary's egg in her womb. Nothing is impossible for the Lord YAHAWAH. The scripture says "he knew her not" and Mary stated "I know not a man". There was no intercourse between Mary and Joseph according to

the Bible, but the seed was miraculously created and Mary was miraculously implanted with it, by the power of the Holy Spirit.

<< Romans 1:3 >> [...Concerning his son Jesus Christ our Lord, which was made of the seed of David according to the flesh.]

KJV 1 John 5:6 This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

KJV Philippians 2:6 Who, being in the form of God, thought it not robbery to be equal with God: 7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

KJV Hebrews 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Man did not beget Jesus, He was formed, fashioned, and made by the power of the Holy Spirit. The words made, formed and fashioned imply some artificial act. One needs to put their hands into it, just like the most High made the first man Adam from the elements. Jesus was formed and fashioned in the womb of Mary by the miracle of the Holy Spirit.

The genealogy table in both the gospels of Matthew and Luke confirms the fact that Jesus was not begotten of Joseph:

Matthew 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Matthew 1:14-16 >> [And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud; 15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob; And Jacob begot Joseph the husband of Mary, of whom was born Jesus, who is called Christ.]

The Biblical law says honor thy father. If Joseph were Jesus' father, it would have said so. It always calls Christ "the Son of God". The key word in all the list of genealogies is "begot". It refers to all the patriarchs as being begotten, but when it comes to Jesus, it does not say, "begot". It says "Mary, of whom was born Jesus", which is a form of adoption. Matthew's genealogy differs from Luke's because Luke is relating the genealogy of Christ's in-laws. In Luke 3:23-38 the bible records the genealogy of Christ's father in-laws: the genealogy from Mary's side of the family. The term "**as was supposed**" is used to indicate that the genealogy pertains to His in-laws.

KJV Luke 3:23-38 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli.

The leaders of this world have lied with regard to Christ's race, saying that he was a Caucasian. All the geographical, historical, genealogical, bibliographical evidence proves beyond all doubt that Christ was an Afroasiatic man with wooly hair. The leaders of the Western world have lied saying Christ did not have a father, and they've lied concerning Christ's birthday! Christ was not born on December 25th in the dead of

winter; he was born in April during Passover. The Passover occurs on the fourteenth day after the new moon in April. People can tell lies but the elements and the seasons can never lie; they also testify as to the date of Christ's birth. The Bible even told us the place where the Messiah was going to be born hundreds of years before it happened. Can any man chose the place where he was going to be born?

*KJV Micah 5:2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is **to be ruler in Israel; whose goings forth have been from of old, from everlasting.***

Luke 2:7,8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And the Angel of the Lord came upon them ...and said For unto you is born this day in the city of David a Savior, which is Christ the Lord.

Now how can shepherds be feeding flocks and abiding in the field in the dead of winter when the ground is frozen and there is no grass to feed the flocks? So Christ could not have been born in the wintry month of December. He was born in the spring according to the Bible.

You see, it is Hebrew law that every year the Israelites have to travel to Jerusalem to keep the Feast of the Passover. According to the historical records it was also at that time that the Romans collected the taxes. It is for those reasons that Mary and Joseph were traveling to Jerusalem: to pay the Roman taxes and to keep the Passover! Those events took place in the Spring, not in the winter. The scriptures tell clearly the birthday of Christ:

<< Luke 2:40-42 >> [And the child grew, and waxed strong in spirit, and filled with wisdom: and the grace of the Lord was upon him (the child here is the young Christ). Now his parents went to Jerusalem every year at the Passover (everyone should know that the Passover comes in the middle of April, the so-called Easter season). And when he was twelve years old (the very day Christ turned twelve years old), they went up to Jerusalem after the custom of the feast.]

Christ's twelfth birthday coincided with the Passover, and his parents traveled to Jerusalem to celebrate. Furthermore, when Christ was born he was not put in a dirty manger where animals feed! The word that was translated "manger" in the Bible is the same word that was used to describe the small portable cribs that was used by the Israelite women to carry their babies when they travel. And that type of crib fits on their backs! American Indian women and eastern women use the same kind of cribs today when they are traveling with their babies!

We can clearly see that, according to the Bible, Jesus Christ was not a European born on December 25th. Jesus was a Hebrew Israelite of Asiatic descent, with woolly hair, born in April, the month of Passover. Also there is no place in the Bible where it says that only three wise men came and saw the baby Jesus the Christ in a stable. The Bible said it was a group of wise men, and they found Christ in a house, not in a stable with animals:

<< Matthew 2:11 >> [And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had open their treasures, they presented unto him gifts; gold, frankincense, and myrrh.]

NAMES, OFFICES AND TITLES OF JESUS CHRIST

The name Jesus is a Greek translation of the ancient Hebrew name Yahawashy. It is the same name as Joshua. His name Yahawashy is consisted of two parts: YA, which is short for YAHAWAH; and Hawashy, which means to save. His name means YAHAWAH IS SALVATION. The Messiah's name also suggests the purpose for His coming: to be the Savior and Redeemer of mankind.

*KJV Matthew 1:21 And she shall bring forth a son, and thou shalt call his name **JESUS**: for he shall save his people from their sins.*

*KJV Luke 2:11 For unto you is born this day in the city of David a **Savior**, which is **Christ** the Lord.*

*KJV John 4:42 And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the **Christ, the Savior** of the world.*

*KJV Mark 10:45 For even the Son of man came not to be ministered unto, but to **minister**, and to give his life a ransom for many.*

The name of the Savior is given in the Old Testament, where he is called The **BRANCH**:

*KJV Jeremiah 33:15 In those days, and at that time, will I cause **the Branch of righteousness** to grow up unto David; and he shall execute judgment and righteousness in the land. 16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith he shall be called, **The LORD our righteousness**.*

*KJV Isaiah 11:1 And there shall come forth a rod out of the stem of Jesse, and a **Branch** shall grow out of his roots: 2 And the spirit of the LORD shall rest upon **him**, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; 3 And shall make **him** of quick understanding in the fear of the LORD: and he shall not judge after the sight of **his** eyes, neither reprove after the hearing of **his** ears:*

*4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and **he** shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. 5 And righteousness shall be the girdle of **his** loins, and faithfulness the girdle of his reins.*

It is plainly seen that these verses refer to the Messiah as the **BRANCH**. But there is also a scripture which points out to the fact that The Messiah would be called Jesus, which is the Greek translation of the name **Joshua**. The most High came to the prophet Zechariah and instructed him to make a crown and place it on the head of "Joshua", and that this Joshua has the same name as the Messiah who is being referred to as The BRANCH.

KJV Zechariah 6:9 And the word of the LORD came unto me, saying, 10 Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon,

*and come thou the same day, and go into the house of Josiah the son of Zephaniah; 11 Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Josedech, the high priest; 12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold **the man whose name is The BRANCH**; and he shall grow up out of his place, and he shall build the temple of the LORD:*

This man upon whose head the crown is placed has the name of the BRANCH. This man's name is that of the BRANCH.

The name Christ is a Greek translation of the ancient Hebrew name Mashayak. It is the same as Messiah. The name Mashayak means Anointed One, or Chosen One. The name suggests the fact that He was the One Chosen to accomplish the mighty works of YAHAWAH: to fulfill the prophecies, bring salvation and establish the everlasting kingdom of Heaven on earth. He is chosen as the one qualified to be the Redeemer, the sacrificial Lamb of God without sin, to remove the wall erected by sin that had separated man from God.

*KJV Acts 10:38 How **God anointed Jesus of Nazareth** with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.*

*KJV John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold **the Lamb** of God, which taketh away the sin of the world.*

*KJV John 1:36 And looking upon Jesus as he walked, he saith, Behold **the Lamb of God!***

*KJV 1 Peter 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 19 But with the precious blood of Christ, as of **a lamb without blemish** and without spot:*

KJV Hebrews 9:26 for then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

Christ came to do the will of the Father and was called the Servant of YAHAWAH:

*KJV Hebrews 2:6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? 7 Thou madest him a little lower than the angels; thou crownedst him with glory and honor, and **didst set him over the works of thy hands**:*

*KJV Matthew 12:17 That it might be fulfilled which was spoken by Esaias the prophet, saying, 18 Behold my **servant**, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. 19 He shall not strive, nor cry; neither shall any man hear his voice in the streets. 20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. 21 And in his name shall the Gentiles trust.*

KJV Isaiah 42:1 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. 2

*He shall not cry, nor lift up, nor cause his voice to be heard in the street. 3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. 4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. 5 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: 6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and **give thee for a covenant of the people, for a light of the Gentiles;** 7 To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.*

*KJV Mark 10:45 For even the Son of man came not to be ministered unto, but **to minister**, and to give his life a ransom for many.*

Christ is called the **Last Adam**. This title, the Last Adam, represents the fact that he came to undo the curse of death brought upon the world as a result of the sins of Adam:

*KJV 1 Corinthians 15:45 And so it is written, The first man Adam was made a living soul; the **last Adam** was made a quickening spirit.*

KJV Romans 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13 (For until the law sin was in the world: but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. 16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. 17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. 19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. 20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: 21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Christ is also called the **High Priest** and the **Mediator**, the advocate for mankind before the Father:

*KJV Hebrews 9:11 But Christ being come an **high priest** of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; 12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.*

*KJV Hebrews 2:17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful **high priest** in things pertaining to God, to make reconciliation for the sins of the people.*

*KJV Hebrews 4:15 For we have not an high **priest which** cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.*

*KJV Hebrews 7:25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make **intercession** for them.*

KJV John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me

*KJV 1 John 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an **advocate** with the Father, Jesus Christ the righteous:*

*KJV 1 Timothy 2:5 For there is one God, and one **mediator** between God and men, the man Christ Jesus; 6 Who gave himself a ransom for all, to be testified in due time.*

Christ is known as **The Word**. With this title, the bible emphasizes the fact that as part of His mission Christ would bring to mankind the true revelation and understanding of the will, the nature and purposes of YAHAWAH.

*KJV 1 John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the **Word of life**;*

*KJV John 1:14 And **the Word** was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.*

Jesus Christ is called The Son of David. This is a very prophetic and messianic title, pointing to the fact that Christ would fulfill all of the covenants that the Father made with David and mankind, the One to establish the everlasting kingdom of Heaven on earth.

*KJV Luke 18:38 And he cried, saying, Jesus, thou **Son of David**, have mercy on me.*

*KJV Matthew 1:1 The book of the generation of Jesus Christ, the **son of David**, the son of Abraham.*

*KJV Matthew 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the **Son of David**: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.*

*KJV Luke 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. 32 He shall be great, and shall be called the **Son of the Highest**: and the Lord God shall give unto him the throne of his father David: 33 And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end.*

Christ is also known as the **Son of Man**. Because Christ, as an everlasting spiritual being, was prophecy to transcend, becoming a man of flesh and blood by natural birth, in order to accomplish His work of salvation. Christ used this term more often than Son of God because it was less likely to generate religious and political accusations from His enemies.

*KJV Daniel 7:13 I saw in the night visions, and, behold, one like the **Son of man** came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.*

KJV Philippians 2:6 who, being in the form of God, thought it not robbery to be equal with God: 7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

KJV Hebrews 2:16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham. 17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

Jesus Christ was not an ordinary Son of YAHAWAH. He is called the Everlasting Son of YAHAWAH. According to the scriptures, He pre-existed from eternity, before anything was ever created. All things came into existence by Him.

KJV Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist.

*KJV Micah 5:2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; **whose goings forth have been from of old, from everlasting.***

In Genesis when the Lord YAHAWAH was creating the universe He was not alone. Genesis 1:26 recorded a second person there with the Father. He said "let's make man after **OUR** image, after **OUR** likeness." The pronoun **OUR** represents more than one person. Man is not really like the angels. The angels are spirit. Christ was also flesh and blood as well as spirit. OUR must be referring to the Father and to Christ, not to the angels. The scriptures indicate that we are above the angels. But Jesus Christ came and lived among us. We are the same flesh and blood as The Mashayak Yahawashy. It had to be the Everlasting Son that the Father was speaking, to whom that we resemble.

*KJV Genesis 1:26 And God said, Let us make man **in our image**, after **our likeness**: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.*

KJV Hebrews 1:2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; 3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

KJV 1 Peter 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you.

*KJV John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 **All things were made by him**; and without him was not any thing made that was made.*

KJV John 17:5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

All of the prophets, from Genesis to Revelation, spake of Jesus Christ as the Messiah, including the following: *Gen 3:15; 12:3, Deut 18:15, 18, II Samuel 7:12-16, Psa 2; 16; 22; 110; Isa 7:14; 9:6-7; 11; 42:1-4; 52:13-53; 12; 61:1-2; Jer 23:5-6; Micah 5:2.*

KJV John 5:46 For had ye believed Moses, ye would have believed me: for he wrote of me.

KJV John 12:41 These things said Esaias, when he saw his glory, and spake of him.

Let's look at some of the many examples of verses in the bible that is written in the first person, but could not possibly refer to the prophet writing it. The prophets wrote down what was being dictated to them word for word. Yahawashy was speaking through Isaiah. Luke 4:14-21 also confirms this.

(Isaiah did not accomplish the following task. It was Christ talking through him) *KJV Isaiah 61:1 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; 2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; 3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.*

KJV Zechariah 2:8 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. 9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. 10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. 11 And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

*KJV Zechariah 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and **they shall look upon me whom they have pierced**, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.*

*KJV Zechariah 11:12 And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver. 13 And the **LORD** said unto me, Cast it unto the potter: a goodly price that **I** was prised at of them. And I took the*

thirty pieces of silver, and cast them to the potter in the house of the LORD. (Matthew 26:14-16; 27:1-10)

KJV Luke 24:26 Ought not Christ to have suffered these things, and to enter into his glory? 27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. 44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

*KJV 1 Peter 1:10 Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you: 11 Searching what, or what manner of time **the Spirit of Christ which was in them did signify**, when it testified beforehand the sufferings of Christ, and the glory that should follow.*

*KJV Genesis 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until **Shiloh come**; and unto **him** shall the gathering of the people be.*

What the world calls God operates in three phases: The Father, The Son and as The Holy Spirit. The Holy Scriptures reveals that they are three phases of the same being, three different aspects of the same entity; just as water exist in three phases: solid, liquid and gas, but it is one substance.

Both man and the angels are called sons of God, but The Lord Jesus Christ according to the bible is the Everlasting Son of YAHAWAH, and is revealed to be an aspect of God Himself, emanating from the bosom of YAHAWAH. We can not say that Jesus Christ was an angel because He made the angels, and the angels are told to worship Him. **Jesus Christ is God**. God came in the flesh to save men: the great mystery of the incarnation. As the mediator between the Heavenly Father and man, Christ has bridged the gulf that had separated us from The Father. Christ is also called the Son of God and **Emmanuel**, meaning **GOD WITH US**.

*KJV John 1:18 No man hath seen God at any time; **the only begotten Son, which is in the bosom of the Father, he hath declared him.***

*KJV John 14:9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? **he that hath seen me hath seen the Father**; and how sayest thou then, Shew us **the Father**?*

*KJV Colossians 1:14 In whom we have redemption through his blood, even the forgiveness of sins: **15 Who is the image of the invisible God, the firstborn of every creature:** 16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:*

*KJV Hebrews 1:3 Who being the brightness of his glory, and **the express image of his person**, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;*

KJV 1 Timothy 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

KJV John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not any thing made that was made.

KJV Philippians 2:5 Let this mind be in you, which was also in Christ Jesus: 6 Who, being in the form of God, thought it not robbery to be equal with God: 7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. 9 Wherefore God also hath highly exalted him, and given him a name which is above every name: 10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

KJV Luke 22:69 Hereafter shall the Son of man sit on the right hand of the power of God. 70 Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am. 71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.

KJV John 5:25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

KJV John 11:27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

KJV John 10:36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

KJV John 11:4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

KJV Psalm 2:12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

KJV 1 John 5:20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

KJV John 5:18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

Christ could actually be worshiped as God. There was no other prophet in the bible that had received worship and accepted it; therefore Jesus must be God. The scriptures prove this:

KJV Psalm 45:11 So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.

KJV Hebrews 1:6 And again, when he bringeth in the first-begotten into the world, he saith, And let all the angels of God worship him.

*KJV John 9:37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. 38 And he said, Lord, I believe. And **he worshipped him.***

KJV John 1:51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

*KJV Matthew 28:16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. 17 And when they saw him, **they worshipped him:** but some doubted.*

*KJV John 20:28 And Thomas answered and said unto him, **My Lord and my God.***

*KJV Titus 2:13 Looking for that blessed hope, and the glorious appearing of the **great God and our Saviour Jesus Christ;***

*KJV Hebrews 1:8 But unto the Son he saith, Thy throne, **O God,** is forever and ever: a sceptre of righteousness is the sceptre of thy kingdom.*

*KJV Matthew 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, **God with us.***

KJV Revelation 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

According to the Scriptures, the Lord Jesus appeared many times, and was referred to as Lord, God Melchisedeck and as Angel of the Lord in the Old Testament:

*KJV 1 Corinthians 10:1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; 2 And were all baptized unto Moses in the cloud and in the sea; 3 And did all eat the same spiritual meat; 4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and **that Rock was Christ.***

*KJV Exodus 24:9 Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: 10 And **they saw the God of Israel:** and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness. 11 And upon the nobles of the children of Israel he laid not his hand: also **they saw God,** and did eat and drink.*

*KJV Exodus 20:22 And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, **Ye have seen that I have talked with you from heaven.***

KJV Genesis 19:1 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;

KJV Genesis 18:1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

KJV Judges 13:3 And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son.

*KJV Psalm 45:6 Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre. 7 Thou lovest righteousness, and hatest wickedness: therefore **God**, thy God, hath anointed thee with the oil of gladness above thy fellows.*

King **Melchizedek** spoken about in Genesis 14:18 was Jesus Christ, the Everlasting Son of YAHAWAH. He is without neither beginning nor end of days and was from everlasting. King Melchizedek brought bread and wine to Abraham: the same ritual that Christ taught His followers to observe in His memory.

KJV Hebrews 7:1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; 2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; 3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

*KJV Genesis 14:18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. 19 And he blessed him, and said, Blessed be Abram of the most high God, **possessor of heaven and earth**:*

The prophecies and the disciples refer to Christ as **LORD**, showing His sovereignty over all things in Heaven and on the earth. The Kingdom of Heaven has both a present and future aspects, with Christ as King of kings and Lord of lords.

KJV Luke 11:20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

KJV 1 Corinthians 12:3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

KJV John 3:35 The Father loveth the Son, and hath given all things into his hand. 36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

*KJV Acts 2:36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both **Lord and Christ**.*

KJV Philippians 2:11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

KJV Acts 10:36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all)

KJV Philippians 3:20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: 21 Who shall change our vile body, that it may be

fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

KJV Matthew 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: 32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: 33 And he shall set the sheep on his right hand, but the goats on the left. 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

KJV Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

The scripture reveal the character of our Savior, the Mashayak Yahawashy as a man of unparalleled integrity and love. He was selfless in his devotion to help the needy. He had great compassion for the sick and healed them. To Him, compassion is action, not just a feeling. Christ was honest in all things, and never sinned. His words and His actions are always one and the same, with no hidden motives. He is courageous to sacrifice His life on the cross for the redemption of others. His conviction was to always do the will of the Heavenly Father. Above all the Savior displayed great humility and love above and beyond all men.

KJV Galatians 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Those who believe in Christ and followed His teachings were called Christians. **The word Christian means Christ's man.** For example, Norwegian, means man of Norway. It is an Honor to be called a Christian according to the bible:

KJV Acts 11:26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

KJV Acts 26:28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

KJV 1 Peter 4:16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

The Cross is a symbol that is often used by Christians to represent the resurrected Christ and to identify with the Christian faith. The cross can be fashioned in countless ways but it should never be made with any figure nailed to it because we serve a resurrected Christ, who is now alive and not dead. We can not use any dead being to represent the living God. The cross symbol was also used by the early church and is found in the ancient catacombs and in many places where Christians had lived. The cross is the last letter of the original ancient Hebrew alphabet. If the cross was an evil symbol it would never be used in the writing of the Torah, the Tanach and other sacred books. The ancient Hebrew language can not be written without using the cross symbol, which is called the "Tha".

The cross can be used as a symbol for Christians but we must be careful not to turn the cross or the seal of David into idols by worshiping them. The cross has been misused by many ancient pagan religions thousands of years before Christ, because they knew of the prophecy concerning the Savior that was revealed to Adam at the Garden of Eden and recorded in the zodiac. The following scriptures reveal that the cross was always used in a symbolic way by the disciples and followers of Christ:

KJV Galatians 6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

KJV Mark 8:34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

KJV Mark 10:21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

KJV Matthew 10:38 And he that taketh not his cross, and followeth after me, is not worthy of me.

KJV Philippians 2:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

KJV Colossians 1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

KJV Colossians 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

KJV Hebrews 12:2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

THE HOLY SPIRIT

The word *Spirit* is translated from the Hebrew word *RawChaa*, meaning breath or wind. The Holy Spirit is the Eternal Breath of Life and Energy, emanating from the Father, which brings forth and energizes all the spiritual and physical manifestations of the cosmos. The Holy Spirit is often symbolized by: the Wind, the Breath, Living Water, Oil, the Dove, and by Fire:

KJV Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

KJV Job 32:8 But there is a spirit in man: and the inspiration of the Almighty giveth them understanding.

KJV Ezekiel 37:9 Then said he unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. 10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

KJV Joel 2:28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: 29 And also upon the servants and upon the handmaids in those days will I pour out my spirit. 30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. 31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. 32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

KJV John 20:21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. 22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

KJV Matthew 3:16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

KJV 1 John 2:20 But ye have an unction from the Holy One, and ye know all things.

KJV Luke 3:16 John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

KJV Acts 2:3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. 4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

KJV John 7:37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. 38 He that believeth on me as the

*scripture hath said, out of his belly shall flow rivers of **living water**. 39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)*

KJV Isaiah 44:3 For I will pour water upon him that is thirsty, and floods upon the dry ground; I will pour my spirit upon thy seed, and my blessing upon thine offspring:

The Holy Spirit is mentioned in the Old Testament and was present from the beginning of the creation:

*KJV Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the **Spirit of God** moved upon the face of the waters.*

*KJV Job 26:13 By **his spirit** he hath garnished the heavens; his hand hath formed the crooked serpent.*

KJV Genesis 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

The Holy Spirit is the giver and mover of life as the vehicle of the power and influences of the Heavenly Father. The Holy Spirit is a personable being with its own attributes of personality. The Holy Spirit is the third phase of the triune nature of the Creator: the Father, the Son, and the Holy Spirit.

*KJV 1 John 5:7 For there are **three** that bear record in heaven, the Father, the Word, and the Holy Ghost: and **these three are one.***

KJV Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

KJV 2 Corinthians 13:14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen. {The second epistle to the Corinthians was written from Philippi, a city of Macedonia, by Titus and Lucas.}

The divine nature of the Holy Spirit is revealed through its attributes and actions documented in the Holy Bible, as being one with the Father and Christ: omnipresent, omnipotent, and omniscient.

KJV Job 33:4 The Spirit of God hath made me, and the breath of the Almighty hath given me life.

KJV Psalm 104:30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

KJV Psalm 139:7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?

KJV Job 32:8 But there is a spirit in man: and the inspiration of the Almighty giveth them understanding.

KJV Exodus 28:3 And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

The body is the Temple of the Spirit. **Repentance, baptism in Christ, and prayer are the requirements for receiving the gifts of the Holy Spirit.** The Holy Spirit dwells with us. It teaches, guides, comforts and inspires us to seek our Father YAHAWAH, and it empowers us to prophesy and perform miracles.

KJV 1 Corinthians 6:19 What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

KJV Ephesians 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit.

*KJV Romans 8:9-12 But ye are not in the flesh, but in the Spirit, if so be that **the Spirit of God dwell in you**. Now if any man have not the Spirit of Christ, he is none of his. 10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. 12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.*

KJV John 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; 17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

KJV Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

*KJV Acts 19:2-5 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. 3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. 4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. 5 When they heard this, they were **baptized in the name of the Lord Jesus**.*

KJV Acts 8:17 Then laid they their hands on them, and they received the Holy Ghost.

The Holy Spirit from the Father is allocated unto mankind in degrees and portions, for specific purposes. The Holy Spirit is the divine agent guiding us to the truth of Christ:

*KJV 1 Corinthians 12:1 Now concerning **spiritual gifts**, brethren, I would not have you ignorant. 2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. 3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. 4 Now there are diversities of gifts, but the same Spirit. 5 And there are differences*

of administrations, but the same Lord. 6 And there are diversities of operations, but it is the same God which worketh all in all.

7 But the manifestation of the Spirit is given to every man to profit withal. 8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. 13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. 14 For the body is not one member, but many.

*KJV Galatians 5:22 But **the fruit of the Spirit** is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law.*

KJV 1 Corinthians 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

KJV Zechariah 4:6 Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

The scriptures reveal nature, personality and works of the Holy Spirit. The Holy Spirit descends upon men to enlighten and empower them, including the Messiah.

KJV John 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

KJV John 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

KJV John 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. 8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 9 Of sin, because they believe not on me; 10 Of righteousness, because I go to my Father, and ye see me no more; 11 Of judgment, because the prince of this world is judged. 12 I have yet many things to say unto you, but ye cannot bear them now. 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. 14 He shall glorify me: for he shall receive of mine, and shall shew it unto you. 15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

KJV Acts 4:31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

KJV Isaiah 11:2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD.

KJV Zechariah 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

KJV Ezekiel 37:14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

KJV Ezekiel 39:29 Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

KJV Joel 2:29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

KJV Exodus 31:3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

KJV Judges 3:10 And the Spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

KJV Judges 6:34 But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.

KJV Judges 11:29 Then the Spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon.

KJV Psalm 143:10 Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness.

KJV 1 Samuel 16:13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

KJV 1 Samuel 10:10 And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them.

KJV Exodus 31:3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

KJV Micah 3:8 But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

KJV Judges 14:6 And the Spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done.

KJV Numbers 11:25 And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease.

KJV 2 Samuel 23:2 The Spirit of the LORD spake by me, and his word was in my tongue.

KJV Psalm 51:12 Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

KJV Luke 1:15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

KJV Luke 1:41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost.

KJV Luke 1:67 And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, 68 Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

KJV Luke 2:25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. 26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. 27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

KJV Matthew 3:16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

KJV Matthew 4:1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

KJV Matthew 1:18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

KJV Luke 1:35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

KJV Luke 3:22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

KJV John 1:32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. 33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

KJV Luke 4:14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

KJV Luke 4:18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

The Father can also take back the Holy Spirit if the believer becomes wicked, disobedient and unfaithful to His commandments.

KJV 1 Samuel 16:14 But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

KJV Psalm 51:11 Cast me not away from thy presence; and take not thy holy spirit from me.

KJV Genesis 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

Jesus promised to send the Holy Spirit to guide the believers and empower them:

KJV John 4:13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: 14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. 15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

KJV Luke 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

KJV Acts 1:4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. 5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. 6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? 7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

We must keep the moral and civil laws, and observe the Holy Days as a memorial to Christ. All of the ceremonial laws were fulfilled in the life, death and resurrection of Jesus Christ.

The bible defines sin as the transgression of the law of the Lord YAHAWAH (I John 3:4). Sin is qualified as a debt that must be paid for. A sinner must pay the restitution required by the law for the crime. Also the sinner's near of kin may redeem him from the debt by paying the restitution demanded under the penalty established by the law. Grace is the forgiveness of sin through repentance and restitution. To redeem a debtor is to pay off the debt note, after which grace is then granted according to the law. The law of redemption and the law of Jubilee establish the legal conditions for redemption by grace:

KJV Leviticus 25:8-10 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. 9 Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. 10 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

KJV Leviticus 25:47-54 And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family: 48 After that he is sold he may be redeemed again; one of his brethren may redeem him: 49 Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him. 51 If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for. 52 And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption. 53 And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight. 54 And if he be not redeemed in these years, then he shall go out in the year of jubile, both he, and his children with him.

The law of redemption and the law of jubilee not only allow grace but also demand it (Romans 3:27-31 *a man is justified by faith without the deeds of the law*; 8:2,3). The new covenant is a covenant of grace. Jesus Christ did not do away with the law. Christ came and fulfilled the requirements of the law necessary to redeem us from the debts of sin; by paying the penalty required under the law, with the sacrifice of His own life. By so doing, not only did Jesus Christ fulfilled the law, He reaffirm the authority of the law even more. Either you accept the sacrifice of Christ as full payment for your sins as your redeemer, or you will pay the full penalty for every single biblical law you broke on earth.

*KJV Romans 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? 17 But God be thanked, that ye were the servants of sin (the stranger that waxed rich by us), *but ye have obeyed from the heart that form of doctrine which was delivered you.* 18 Being then made free from sin (the foreign master), *ye became the servants of righteousness* (Jesus and the law).*

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. 20 For when ye were the servants of sin, ye were free from righteousness. 21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. 22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

The law extends grace to anyone who repents and accepts Jesus Christ as his redeemer and Lord. The law of Jubilee demands that no matter how far a debtor falls he is always redeemable and eligible to receive grace once the requirements of the law is fulfilled. Grace does not mean you are getting away with anything; but the question is who will pay for your sins so that you may qualify to receive grace under the law.

KJV Romans 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace. 15 What then? Shall we sin, because we are not under the law, but under grace? God forbid.

On Judgement Day, everyone who does not qualify to receive the grace provided by the atoning sacrifice of Jesus Christ, as the Lamb of YAHAWAH who takes away the sins of the world, will be condemned and punished for their sins according to the penalty of the law. Some people will loose their soul forever, sentenced to everlasting torment. This is because the law can never be done away with. The law of OUR Lord YAHAWAH is just, good, delightful, spiritual, and holy. (Romans 7:12, 14, 22, 25). Christ fulfilled the law in a better and more perfect way.

*KJV 1 John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 3 And every man that hath this hope in him purifieth himself, even as he is pure. 4 **Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.** 5 And ye know that he was manifested to take away our sins; and in him is no sin. 6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.*

7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. 8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. 9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. 10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

KJV John 15:22 If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin.

KJV Romans 6:1 What shall we say then? Shall we continue in sin, that grace may abound? 2 God forbid. How shall we, that are dead to sin, live any longer therein?

KJV Hebrews 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, 27 But a certain fearful looking for of

judgment and fiery indignation, which shall devour the adversaries. 28 He that despised Moses' law died without mercy under two or three witnesses: 29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? 30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. 31 It is a fearful thing to fall into the hands of the living God.

KJV Ephesians 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath:

KJV Romans 2:13 (For not the hearers of the law are just before God, but the doers of the law shall be justified.

Our salvation is a result of the mercy of YAHAWAH through the works of Christ, not by the law. The ceremonial laws, such as the sacrificing of animals and all other sin offerings and ordinances connected to the Levitical priesthood, have been completed in the life, death, and resurrection of Jesus Christ.

KJV Romans 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. 11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. 12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13 (For until the law sin was in the world: but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. 15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

KJV 1 John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

*KJV Romans 7:7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. 8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead. 9 For I was alive without the law once: but when the commandment came, sin revived, and I died. 10 And the commandment, which was ordained to life, I found to be unto death. 11 For sin, taking occasion by the commandment, deceived me, and by it slew me. 12 Wherefore **the law is holy, and the commandment holy, and just, and good.***

KJV 1 John 5: 17 All unrighteousness is sin: and there is a sin not unto death. 18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

KJV Galatians 2:17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

KJV Romans 6:2 God forbid. How shall we, that are dead to sin, live any longer therein?

KJV Romans 6:15 What then? Shall we sin, because we are not under the law, but under grace? God forbid.

KJV 1 John 3:9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

THE NEW COVENANT

It is a fact that the most High did promise and have established a new covenant with us that actually replaces and make void the covenant he had made with Moses at Sinai. This new covenant provides the one and only permanent and final method of reconciling mankind to the Creator and to bring in the everlasting Kingdom of Heaven upon the earth.

The prophets testify repeatedly and undeniably of the fact that the Father would make this new covenant with us; a new covenant that would bring redemption, mercy and salvation to those that would accept the death and resurrection of Jesus as the sacrifice which atones for their sins.

KJV Jeremiah 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: 32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

*33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. 34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: **for I will forgive their iniquity, and I will remember their sin no more.***

KJV Isaiah 59:19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. 20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. 21 As for me, this is my covenant with them, saith the LORD: My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

KJV Isaiah 42:6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles.

KJV Isaiah 49:8 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

*KJV Isaiah 55:3 Incline your ear, and come unto me: hear, and your soul shall live; and **I will make an everlasting covenant with you,** even the sure mercies of David. 4 Behold, I have given him for a witness to the people, a leader and commander to the people. 5 Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.*

KJV Jeremiah 50:4 In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God. 5 They shall ask the way to Zion with their faces thitherward,

saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten.

KJV Ezekiel 34:25 And **I will make with them a covenant** of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

KJV Hosea 2:18 And **in that day will I make a covenant for them** with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely. 19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies. 20 I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.

KJV Hebrews 12:24 And to **Jesus the mediator of the new covenant**, and to the blood of sprinkling, that speaketh better things than that of Abel.

KJV Luke 22:20 (Matthew 26:28) Likewise also the cup after supper, saying, **This cup is the new testament in my blood, which is shed for you.**

KJV Mark 14:24 And he said unto them, This is **my blood of the new testament**, which is shed for many.

KJV 1 Corinthians 11:25 After the same manner also he took the cup, when he had supped, saying, This cup is **the new testament in my blood**: this do ye, as oft as ye drink it, in remembrance of me.

KJV Hebrews 13:20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

KJV Romans 11:26 And so all Israel shall be saved: as it is written, (**Isaiah 59:20**) There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: 27 For this is my covenant unto them, when I shall take away their sins.

KJV 1 John 3:5 And ye know that he was manifested to take away our sins; and in him is no sin.

KJV Romans 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13 (For until the law sin was in the world: but sin is not imputed when there is no law.

KJV 2 Corinthians 3:2 Ye are our epistle written in our hearts, known and read of all men: 3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. 4 And such trust have we through Christ to God-ward: 5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; 6 Who also hath made us able ministers of the new testament; **not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.**

7 *But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: 8 How shall not the ministration of the spirit be rather glorious? 9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory. 10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. 11 For if that which is done away was glorious, much more that which remaineth is glorious.*

12 Seeing then that we have such hope, we use great plainness of speech: 13 And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: 14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ. 15 But even unto this day, when Moses is read, the vail is upon their heart. 16 Nevertheless when it shall turn to the Lord, the vail shall be taken away.

KJV Hebrews 7:1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; 2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; 3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. 4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: 6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises. 7 And without all contradiction the less is blessed of the better. 8 And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth. 9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham. 10 For he was yet in the loins of his father, when Melchisedec met him.

*11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? 12 **For the priesthood being changed, there is made of necessity a change also of the law.** 13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. 14 For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. 15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, 16 Who is made, not after the law of a carnal commandment, but after the power of an endless life. 17 For he testifieth, Thou art a priest for ever after the order of Melchisedec. 18 **For there is verily a disannulling of the commandment** going before for the weakness and unprofitableness thereof.*

*19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God. 20 And inasmuch as not without an oath he was made priest: 21 (For those priests were made without an oath; but this with an oath by him (Psalm 110:4) that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:.) 22 **By so much was Jesus made a surety of a better testament.** 23 And they truly were many priests, because they were not suffered to continue by reason of death: 24 But this man, because he continueth ever, hath an unchangeable priesthood. 25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. 26 **For such an high priest***

became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; 27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. 28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

KJV Hebrews 8:5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount. 6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. 7 For if that first covenant had been faultless, then should no place have been sought for the second. 8 For finding fault with them, he saith, (Jeremiah 31:31-34) Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: 9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: 11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. 12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. 13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

KJV Galatians 3:1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? 2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? 3 Are ye so foolish? Having begun in the Spirit, are ye now made perfect by the flesh? 4 Have ye suffered so many things in vain? if it be yet in vain. 5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith? 6 Even as Abraham believed God, and it was accounted to him for righteousness.

KJV Romans 8:1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. 2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. 3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. 5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. 6 For to be carnally minded is death; but to be spiritually minded is life and peace. 7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God. 9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. 10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead

shall also quicken your mortal bodies by his Spirit that dwelleth in you. 12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. 13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. 14 For as many as are led by the Spirit of God, they are the sons of God. 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

KJV Hebrews 9:9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; 10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; 12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. 13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: 14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? 15 And for this cause **he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.**

KJV Colossians 2:8-17 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. 9 For in him dwelleth **all the fulness of the Godhead bodily.** 10 And ye are complete in him, which is the head of all principality and power: 11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: 12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. 13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; 14 **Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;** 15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. 16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: 17 **Which are a shadow of things to come; but the body is of Christ.**

KJV Philippians 3:2 Beware of dogs, beware of evil workers, beware of the concision. 3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. 4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: 5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; 6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

7 But what things were gain to me, those I counted loss for Christ. 8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, 9 And be found in him, **not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith.**

KJV 2 Peter 2:20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. 21 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. 22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

KJV Romans 2:28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

*KJV Galatians 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. 2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. 3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law. 4 Christ is become of no effect unto you, **whosoever of you are justified by the law; ye are fallen from grace.** 5 For we through the Spirit wait for the hope of righteousness by faith. 6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.*

7 Ye did run well; who did hinder you that ye should not obey the truth? 8 This persuasion cometh not of him that calleth you. 9 A little leaven leaveneth the whole lump. 10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be. 11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased. 12 I would they were even cut off which trouble you. 13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. 14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

KJV Galatians 4:1 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; 2 But is under tutors and governors until the time appointed of the father. 3 Even so we, when we were children, were in bondage under the elements of the world: 4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5 To redeem them that were under the law, that we might receive the adoption of sons. 6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ. 8 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. 9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? 10 Ye observe days, and months, and times, and years. 11 I am afraid of you, lest I have bestowed upon you labor in vain...(Observing in the Levitical way and not as a memorial to Christ's life, death and resurrection.)

21 Tell me, ye that desire to be under the law, do ye not hear the law? 22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. 23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. 24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. 25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her

children. 26 But Jerusalem which is above is free, which is the mother of us all. 27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

28 Now we, brethren, as Isaac was, are the children of promise. 29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. 30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. 31 So then, brethren, we are not children of the bondwoman, but of the free.

KJV 1 Corinthians 5:6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? 7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: 8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

KJV Romans 7:1 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? 2 For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. 3 So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

*4 **Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.** 5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. 6 But now we are delivered from the law, that being dead wherein we were held; that **we should serve in newness of spirit, and not in the oldness of the letter.** 7 What shall we say then? **Is the law sin? God forbid. Nay, I had not known sin, but by the law:** for I had not known lust, except the law had said, Thou shalt not covet. 8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.*

*9 For I was alive without the law once: but when the commandment came, sin revived, and I died. 10 And the commandment, which was ordained to life, I found to be unto death. 11 For sin, taking occasion by the commandment, deceived me, and by it slew me. 12 **Wherefore the law is holy, and the commandment holy, and just, and good.** 13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.*

*14 **For we know that the law is spiritual:** but I am carnal, sold under sin. 15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. 16 If then I do that which I would not, **I consent unto the law that it is good.** 17 Now then it is no more I that do it, but sin that dwelleth in me. 18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. 19 For the good that I would I do not: but the evil which I would not, that I do. 20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. 21 I find then a law, that, when I would do good, evil is present with me.*

*22 **For I delight in the law of God after the inward man:** 23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the*

law of sin which is in my members. 24 O wretched man that I am! who shall deliver me from the body of this death? 25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

*KJV Hebrews 11:1 Now faith is the substance of things hoped for, the evidence of things not seen. 2 For by it the elders obtained a good report. 3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. 4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. 5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. 6 **But without faith it is impossible to please him:** for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.*

*KJV Hebrews 10:26 **For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,** 27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. 28 He that despised Moses' law died without mercy under two or three witnesses: 29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? 30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. 31 It is a fearful thing to fall into the hands of the living God.*

*KJV John 3:16 For God so loved the world, that he gave his only begotten Son, that **whosoever** believeth in him should not perish, but have everlasting life.*

KJV Ephesians 2:11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; 12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: 13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. 14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; 15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

*KJV Acts 10:28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but **God hath shewed me that I should not call any man common or unclean.***

*KJV Romans 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation **to every one that believeth;** to the Jew first, and also to the Greek.*

*KJV Acts 10:34 Then Peter opened his mouth, and said, Of a truth I perceive **that God is no respecter of persons:** 35 But in **every nation** he that feareth him, and worketh righteousness, is accepted with him.*

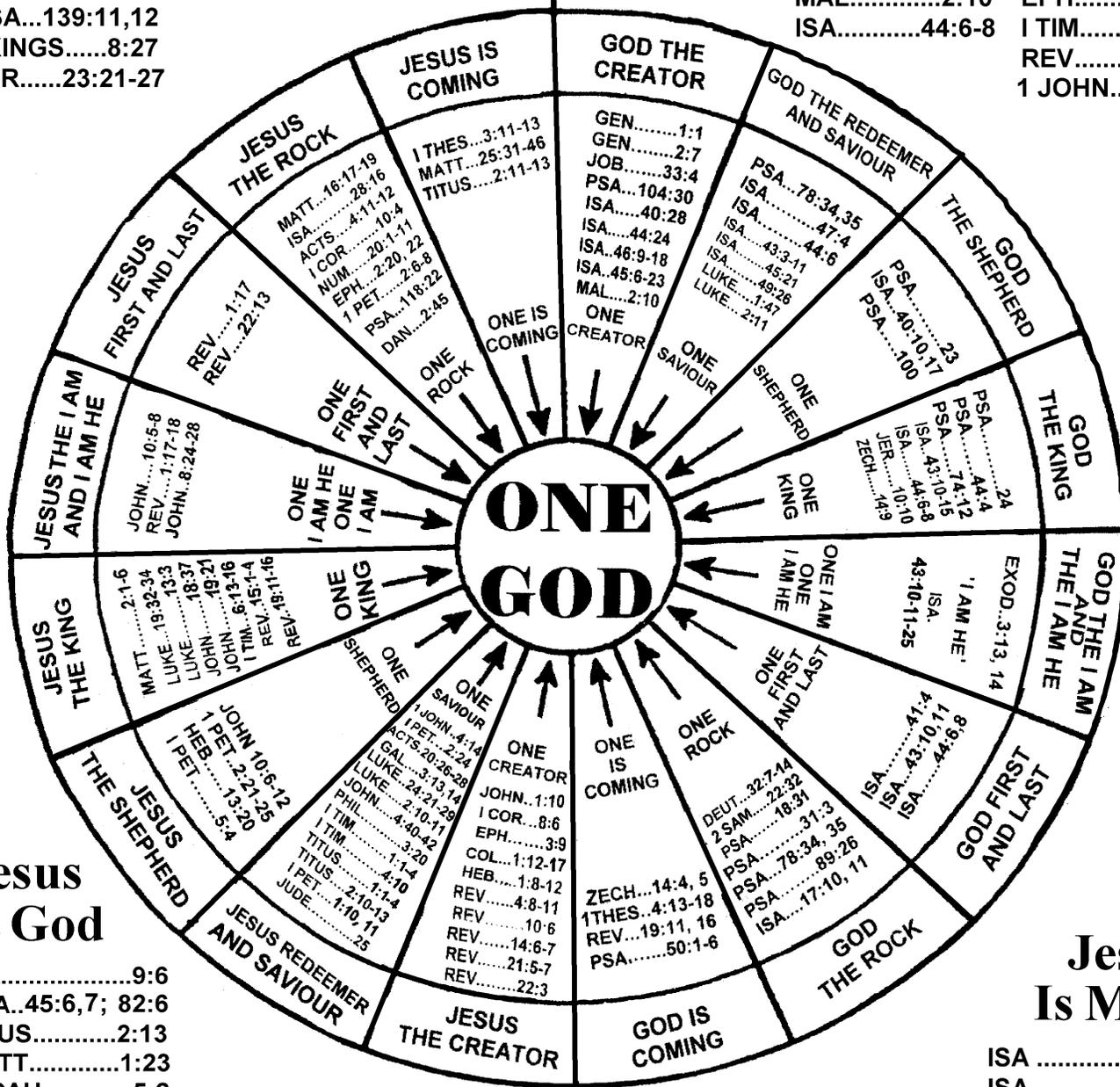
WHO IS GOD?

God Is a Spirit

JOHN... 4:23,24
 ACTS...7:48,49
 ACTS...17:24-28
 PSA...139:11,12
 I KINGS...8:27
 JER...23:21-27

There is But One God

EXO.....20:3
 DEUT.....6:4-9
 MARK...12:28-34
 MAL.....2:10
 ISA.....44:6-8
 ISA...45:2-6, 23
 ISA.....46:8, 9
 I COR.....8:4-6
 EPH.....4:5, 6
 I TIM.....2:19
 REV.....4:2, 3
 1 JOHN.....5:7



Jesus Is God

ISA.....9:6
 PSA..45:6,7; 82:6
 TITUS.....2:13
 MATT.....1:23
 MICAH.....5:2
 JOHN...1:1,3,10,14
 JOHN...14:6-11; 20:28
 JOHN.....8:24,58
 PHIL.....2:6
 HEBR.....1:1-8
 II COR.....5:19
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 1 JOHN.....5:20

Jesus Is Man

ISA7:14
 ISA.....9:6
 LK....1:31; 2:6, 7
 ACTS.....17:31
 GAL.....4:4
 PHILIP.....2:7,8
 I TIM.....2:5
 HEB.....4:15
 HEB.....7:24, 25

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